

## About the Meeting

**Meeting Location** - The 2015 Alabama SWCS Annual Meeting will be held at the Five Rivers Delta Center, Spanish Fort, AL.

**Hotel Reservations - Hampton Inn** on Mobile Bay, 29451 Hwy 98, Daphne, AL, Phone: 251-626-2220. Special rate is \$119 per night. Or **Fairfield Inn**, 12000 Cypress Way, Spanish, AL, Phone 866-460-7456. Special rate is \$86 per night. Be sure to indicate that you are attending the Alabama SWCS Annual Meeting. **Deadline for hotel reservations is June 1, 2015.**

Reservations made after this date may be subject to a price increase at the hotel's discretion.

**Conference Registration** - Please register for the conference at your earliest convenience. The registration fee covers all meetings and scheduled events.

**Continuing Education/Professional Development** - The conference provides high quality technical sessions and a field trip that are relevant to most professions associated with land, water, and related natural resources of Alabama. All attendees will receive a "Certificate of Training" which will indicate contact hours planned for each day and that provides a basis for documenting CEUs for appropriate professions.

**Exhibits and Sponsorships** - Exhibit and sponsorship opportunities are available. Contact Leslie Gahagan at 251-269-1224, [lgahagan@thecityoffoley.org](mailto:lgahagan@thecityoffoley.org) or Skip Ragsdale at 205-674-5656 or 205-790-4334 for additional information or [SkipRagsdale@sunshinesupplies.com](mailto:SkipRagsdale@sunshinesupplies.com)

**Questions?** Contact Leslie Gahagan at 251-269-1224 for more information about the meeting.



## Alabama Soil and Water Conservation Society Annual Meeting

### Creating a Clean Water Future through Water & Soil Conservation

Monday, June 22<sup>rd</sup> –Wednesday 24<sup>th</sup>, 2015



Five Rivers Delta Center  
30945 Five Rivers Boulevard  
Spanish Fort, Alabama

**Creating a Clean Water Future through Water & Soil Conservation** is the theme of the 2015 Alabama Soil and Water Conservation Society's annual meeting. What does clean water mean to you? We will explore the meanings and how water and soil conservation can help *Create a Clean Water Future* for generations to come.

We hope this conference will help us to better understand our soil and water resources so we can make better choices for protecting, managing, and restoring them.

**Program Overview:** Major topics featured during the conference are:

- Create a Clean Water Future Education Outreach Campaign
- Invasive Species Control/Low Impact Development
- Agriculture Demonstration
- Construction BMPs
- Water and energy conservation



## Schedule of Events

### Monday, June 22<sup>nd</sup>

8:30 a.m. - 10:00 a.m.	Exhibitor Set-Up
10:00 a.m. - 1:00 p.m.	Registration
1:00 p.m. - 4:30 p.m.	Opening Session/Exhibits/Silent Auction
4:30 p.m. - 5:30 p.m.	Reception with Exhibitors

### Tuesday, June 23<sup>th</sup>

8:00 a.m. - 8:15 a.m.	Registration/Exhibits/Silent Auction
8:15 a.m. - 4:15 p.m.	Field Tour
4:15 p.m. - 5:00 p.m.	Committee Meetings/Exhibits/Silent Auction
6:00 p.m.	Dinner at <i>The Original Oyster House</i>

### Wednesday, June 24<sup>th</sup>

8:00 a.m. - 8:30 a.m.	Registration/Exhibits/Silent Auction
8:30 a.m. - 10:00 a.m.	Business Meeting
10:00 a.m.	End of Silent Auction
10:00 a.m. - Noon	Technical Sessions
Noon	Silent Auction Winners Pay/Pick-up Items

Check out our website: <http://www.alchapterswcs.aces.edu/>

# Creating a Clean Water Future through Water & Soil Conservation

## Registration Form

Name: \_\_\_\_\_

Organization/Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

<u>Category</u>	<u>Cut-off Date</u>	<u>Member</u>	<u>Non Member</u>	<u>Special</u>	<u>Enclosed</u>
<b>Entire Meeting (includes field trip)</b>					
Early Bird	May 1, 2015	\$125	\$150		_____
On-site	June 22 <sup>nd</sup> -24 <sup>th</sup>	\$150	\$175		_____
<b>Field Trip Only - Anyone</b>				\$75	_____
<b>Monday Only - Technical Sessions</b>				\$50	_____
<b>Wednesday Only - Business Meeting and Technical Session</b>				\$50	_____
<b>Student Registration (University: _____)</b>				\$20	_____

**Additional tickets, with one registered participant, may be purchased for guests/spouse/children at the following rates:** (indicate the number needed)

Tuesday Night Dinner (Adult) # \_\_\_\_\_ @ \$38 \_\_\_\_\_

**Total Enclosed** \$ \_\_\_\_\_

**Register online at:**

[www.aces.edu/natural-resources/water-resources/training.php#SWCS2015](http://www.aces.edu/natural-resources/water-resources/training.php#SWCS2015)

or enclose payment with your registration form and return to:

Alabama Chapter of SWCS  
c/o Leah Moore Duzy  
P.O. Box 116  
Auburn, AL 36831

Make checks payable to: **Alabama Chapter of SWCS**